

**ASHLAND CITY COUNCIL  
REGULAR MEETING  
February 20, 2025**

NOTICE IS HEREBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, February 20, 2025 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

**Amended Agenda**

**A. Call to Order**

1. \_\_\_ Pledge of Allegiance
2. \_\_\_ Roll Call
3. \_\_\_ Acknowledgement of Open Meetings Act on South Wall of the Council Chambers
4. \_\_\_ Adoption of the regular agenda

**B. Special Presentations**

**C. Public Comment**

1. \_\_\_ Public comments may be heard from individuals present. Public comment is limited to three minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

**D. Public Hearings**

1. \_\_\_ Application 25-002 Ordinance 1244 for the Vacation of 7<sup>th</sup> Street between Silver and North Boundary of Blk 1 & 2 Stambaugh's Addition, Vacation of Adams Street between 8<sup>th</sup> Street and the East Boundary of Stambaugh's Addition, Vacation of Alley in Blk 13 Stambaugh's Addition, and Vacation of Alley on the East Boundary along Blk 1 & 14 of Stambaugh's Addition.
2. \_\_\_ Application for Fireworks Licenses for Ka-Boomer's Enterprises, Inc at 2242 Silver Street, ROC Youth Center at 198 Highway 6, 1517 Midwest LLC at 115 S. 10<sup>th</sup> Street, and Hometown Fireworks at 103 S. 22<sup>nd</sup> Street.

**E. Ordinance**

1. \_\_\_ Consider Ordinance 1244 - Vacation of 7<sup>th</sup> Street between Silver and North Boundary of Blk 1 & 2 Stambaugh's Addition, Vacation of Adams Street between 8<sup>th</sup> Street and the East Boundary of Stambaugh's Addition, Vacation of Alley in Blk 13 Stambaugh's Addition, and Vacation of Alley on the East Boundary along Blk 1 & 14 of Stambaugh's Addition. (1)

**F. Resolutions**

**G. Current Business**

1. \_\_\_ Consider Certificate of Substantial Completion of 2024 Furnas Street and 30<sup>th</sup> Street Water Main Improvements
2. \_\_\_ Consider Certificate of Substantial Completion of 2022 Dennis Dean road Improvements Water Main, Sanitary Sewer and Lift Station, and Hydrants
3. \_\_\_ Consider Firework License Applications for Ka-Boomer's Enterprises, Inc at 2242 Silver Street, ROC Youth Center at 198 Highway 6, 1517 Midwest LLC at 115 S. 10<sup>th</sup> Street, and Hometown Fireworks at 103 S. 22<sup>nd</sup> Street.

## **H. Administrative Reports for January 2025**

1.  Review Keno Report
2.  Review Public Works Director's Report
3.  Review Utility Superintendent's Report
4.  Review Police Chief's Report
5.  Review Building Official's Report
6.  Review Library Report
7.  Review AAEDC Report
8.  Review Rescue Report

## **I. Recommended Actions**

- \*1.  Approval of Consent Agenda  
(All items listed with an asterisk (\*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)
- \*2.  Approve the minutes of the February 6, 2025 Council Meeting
- \*3.  Approve the minutes of the January 30, 2025 Planning Commission Meeting
- \*4.  Approve the January 2025 Treasurer's Reports
- \*5.  Approve Cody Fries as a member of the Ashland Fire Department
6.  Approve first half of the February 2025 Claims
7.  Mayors Report
8.  Communications
9.  Adjourn